

Honorable Discharge

This is to certify that

JAMES A MARTIN

35881521 TECHNCIAN 4TH GRADE COMPANY B 18TH ENGINEER COMBAT BATTALION

Army of the United States

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date 31 MARCH 1946

R E FRIZZELLE
MAJOR INF

**ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE**

31-22-25 MLD

1. LAST NAME - FIRST NAME - MIDDLE INITIAL MARTIN JAMES A		2. ARMY SERIAL NO. 35 881 521	3. GRADE T/4	4. ARM OR SERVICE CE	5. COMPONENT AUS
6. ORGANIZATION CO B 18TH ENGINEER COMBAT BN		7. DATE OF SEPARATION 31 MAR 46	8. PLACE OF SEPARATION SEP CEN CAMP ATTERBURY IND		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 730 LINDEN AVE DAYTON MONTGOMERY OHIO			10. DATE OF BIRTH 23 MAR 25	11. PLACE OF BIRTH FOSTORIA OHIO	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES BLUE	14. COLOR HAIR BLACK	15. HEIGHT 6-1
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)			19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
			21. CIVILIAN OCCUPATION AND NO. STOCK CLERK 1-38.01		

MILITARY HISTORY

22. DATE OF INDUCTION 13 DEC 43	23. DATE OF ENLISTMENT	24. DATE OF ENTRY INTO ACTIVE SERVICE 3 JAN 44	25. PLACE OF ENTRY INTO SERVICE FORT THOMAS KY
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. #10	28. COUNTY AND STATE MONTGOMERY OHIO
29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9		30. MILITARY OCCUPATIONAL SPECIALTY AND NO. RADIO OPERATOR LOW SPEED 776	
		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) CARBINE SS; RIFLE MKM; 2D CLASS GUNNER	

32. BATTLES AND CAMPAIGNS

NONE

33. DECORATIONS AND CITATIONS

AMERICAN THEATER RIBBON; VICTORY MEDAL WORLD WAR 11

34. WOUNDS RECEIVED IN ACTION

NONE

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX APR 45	TYPHOID APR 45	TETANUS JUN 45	OTHER (specify) JAN 46 FLU	DATE OF DEPARTURE NONE	DESTINATION NONE	DATE OF ARRIVAL NONE
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE			FOREIGN SERVICE			
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
2	0	26	0	0	0	T/4

39. PRIOR SERVICE

NONE

40. REASON AND AUTHORITY FOR SEPARATION

AR 615-362 SECTION III DEPENDENCY

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 5422054 HAS BEEN ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE III OF THE SE. VETERAN'S READJUSTMENT ACT OF 1924, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.

VARO, CINTI, OHIO

41. SERVICE SCHOOLS ATTENDED

RADIO MECHANICS COURSE FIELD ARTILLERY SCHOOL

42. EDUCATION (Years)		
Grammar	High School	College
8	3	0

32793


PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT			
2	1	17	\$ 200	\$ 100	NONE	\$ 7.20	156.70 BB CALLAWAY LT COL FD

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.			Continue	Continue Only
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		MAR 46	\$ 6.50	<input checked="" type="checkbox"/>	

54. 	RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	APPLICATION FOR READJUSTMENT ALLOWANCE PUBLIC LAW 4376 MADE THROUGH STATE... OHIO DATE... APR 19 1946
		56. SIGNATURE OF PERSON BEING SEPARATED <i>James A. Martin</i>	